



SARAS 4.0

School Affiliation Re-Engineered Automation
System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO :
09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	THE J.H.S. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	S.B.M. COLONY,B.S.K.1ST STAGE,BANGALORE-
5	PRINCIPAL NAME*	S S BANU
6	PRINCIPAL QUALIFICATION*	M.A. B.Ed.,
7	SCHOOL EMAIL ID*	thejhsschool.cbse@gmail.c
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolweb
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. www.schoolweb
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	eg. www.schoolweb

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	eg. www.schoolweb
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. www.schoolweb
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. www.schoolweb
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	eg. www.schoolweb
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	eg. www.schoolweb

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	eg. www.schoolwebsite.co
2	ANNUAL ACADEMIC CALENDER*	eg. www.schoolwebsite.co
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. www.schoolwebsite.co
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. www.schoolwebsite.co
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	eg. www.schoolwebsite.co

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	S S BANU
2	TOTAL NO. OF TEACHERS*	

	PGT*	<input type="text"/>
	TGT*	<input type="text"/>
	PRT*	<input type="text"/>
3	TEACHERS SECTION RATIO*	<input type="text"/>
4	DETAILS OF SPECIAL EDUCATOR*	<input type="text"/>
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<input type="text"/>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<div>No of class</div> <div>Size in Sq. I</div>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<div>No of LABC</div> <div>Size in Sq. I</div>
4	INTERNET FACILITY*	<div><input type="radio"/> Yes <input type="radio"/> No</div>
5	NO. OF GIRLS TOILETS*	<input type="text"/>
6	NO. OF BOYS TOILETS*	<input type="text"/>

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<div></div>
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SAVE DATA